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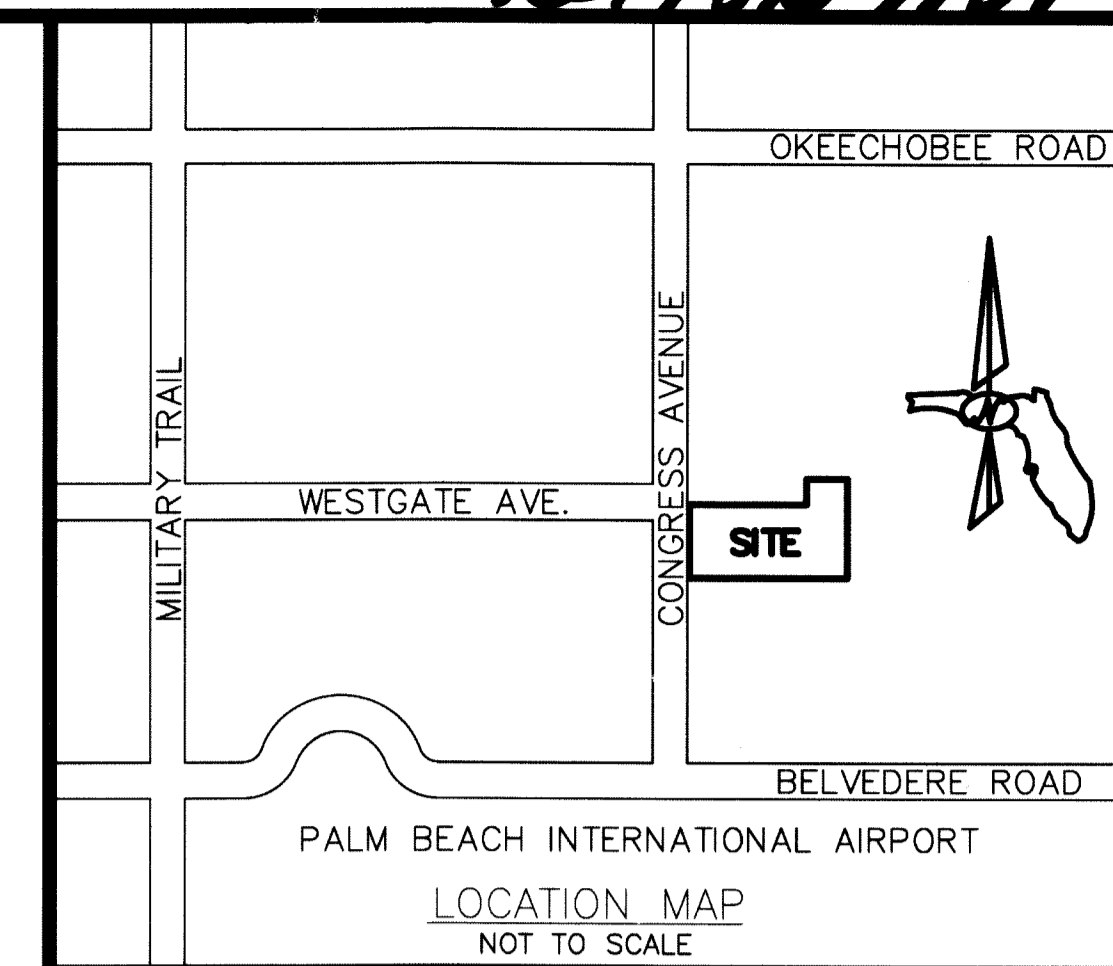
PL5000-031

CONGRESS AVENUE OFFICE PARK

CONTROL NO. 1988-005

LYING IN THE NORTHEAST QUARTER (N.E. 1/4) OF SECTION 29, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, AND BEING A REPLAT OF A PORTION OF THE REPLAT OF MADRID PARK, RECORDED IN PLAT BOOK 20, PAGE 20, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

SHEET 1 OF 2



138

STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD AT 11:33 AM THIS 9 DAY OF MARCH A.D. 2017 AND DULY RECORDED IN PLAT BOOK 123 ON PAGES 122 AND 123

SHARON R. BOCK
CLERK AND COMPTROLLER

BY: *Marina D. Hansen*
DEPUTY CLERK

DEDICATIONS AND RESERVATIONS

STATE OF FLORIDA
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS THAT INTERNATIONAL INDUSTRIAL PARK, INC., A CALIFORNIA CORPORATION, AUTHORIZED TO DO BUSINESS IN FLORIDA; FLORIDA #8 LLC, A NEVADA LIMITED LIABILITY COMPANY; FLORIDA No.2 LLC, A NEVADA LIMITED LIABILITY COMPANY; AND WPB No.1 LLC, A NEVADA LIMITED LIABILITY COMPANY, OWNERS OF THE LAND SHOWN HEREON AS:

CONGRESS AVENUE OFFICE PARK

LYING IN THE NORTHEAST QUARTER (N.E. 1/4) OF SECTION 29, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF THE REPLAT OF MADRID PARK, RECORDED IN PLAT BOOK 20, PAGE 20, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE ALONG THE WEST LINE OF SAID SECTION 29, S01°32'12"W FOR 1224.00 FEET; THENCE S88°58'13"E FOR 60.00 FEET TO THE EAST OF RIGHT-OF-WAY OF CONGRESS AVENUE, RECORDED IN OFFICIAL RECORD BOOK 3259, PAGE 916, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND THE POINT OF BEGINNING; THENCE CONTINUE S88°58'13"E EAST FOR 301.00 FEET TO THE SOUTHEAST CORNER OF THE PLAT OF LEXUS OF PALM BEACH, RECORDED IN PLAT BOOK 91, PAGE 100, OF SAID PUBLIC RECORDS; THENCE ALONG THE EAST BOUNDARY OF SAID PLAT, N01°32'12"E FOR 82.68 FEET; THENCE S88°45'42"E FOR 305.24 FEET; THENCE PARALLEL WITH THE SAID WEST LINE OF SECTION 29, S01°32'12"W FOR 401.10 FEET; THENCE N88°39'23"W FOR 6.23 FEET; THENCE PARALLEL WITH THE SAID WEST LINE OF SECTION 29, S01°32'12"W FOR 80.00 FEET; THENCE N88°39'17"W FOR 620.00 FEET TO THE EAST RIGHT-OF-WAY OF CONGRESS AVENUE, RECORDED IN ROAD PLAT BOOK 3, PAGE 176, OF SAID PUBLIC RECORDS; THENCE ALONG SAID RIGHT-OF-WAY, N01°32'12"E FOR 80.00 FEET; THENCE S88°39'23"E FOR 20.00 FEET TO THE EAST RIGHT-OF-WAY OF CONGRESS AVENUE, RECORDED IN OFFICIAL RECORD BOOK 6009, PAGE 550, OFFICIAL RECORD BOOK 5630, PAGE 67, AND OFFICIAL RECORD BOOK 3259, PAGE 916, OF SAID PUBLIC RECORDS; THENCE ALONG SAID RIGHT-OF-WAY, N01°32'12"E FOR 316.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.14 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

1. TRACT 1:

TRACT 1, AS SHOWN HEREON, IS HEREBY RESERVED BY EACH OF THE OWNERS, AS THEIR RESPECTIVE INTEREST APPEARS OF RECORD, THEIR SUCCESSORS AND ASSIGNS, FOR PURPOSES CONSISTENT WITH THE ZONING REGULATIONS OF PALM BEACH COUNTY, FLORIDA, AND IS THE PERPETUAL OBLIGATION OF EACH OF THE RESPECTIVE OWNERS, THEIR SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY, PURSUANT TO THE SHARED USE AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 28806 AT PAGE 54 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

2. TRACT R:

TRACT R, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC STREET PURPOSES.

3. UTILITY EASEMENTS (U.E.):

THE UTILITY EASEMENTS RUNNING ADJACENT AND PARALLEL TO PUBLIC STREETS, THE TRACT FOR PRIVATE ROAD PURPOSES AND DRIVEWAY/PARKING TRACTS, AS SHOWN HEREON, ARE NON-EXCLUSIVE EASEMENTS AND ARE HEREBY DEDICATED IN PERPETUITY TO THE PUBLIC FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, EXPANSION AND REPLACEMENT OF UTILITIES, BOTH PUBLIC AND PRIVATE, INCLUDING, BUT NOT LIMITED TO, POTABLE WATER PIPELINES, RAW WATER PIPELINES, WASTEWATER PIPELINES, RECLAIMED WATER PIPELINES, ELECTRIC POWER LINES, TELECOMMUNICATIONS LINES, CABLE TELEVISION LINES, GAS LINES, AND RELATED APPURTENANCES. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES. IF OTHERWISE APPROVED BY PALM BEACH COUNTY, NO BUILDINGS, STRUCTURES, IMPROVEMENTS, TREES, WALLS OR FENCES SHALL BE INSTALLED WITHIN THESE TRACTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PALM BEACH COUNTY WATER UTILITIES DEPARTMENT, ITS SUCCESSORS AND ASSIGNS.

4. LIMITED ACCESS EASEMENT (L.A.E.):

THE LIMITED ACCESS EASEMENT AS SHOWN HEREON IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

5. MASS TRANSIT EASEMENT:

THE MASS TRANSIT EASEMENT AS SHOWN HEREON IS DEDICATED IN PERPETUITY BY INTERNATIONAL INDUSTRIAL PARK, INC., A CALIFORNIA CORPORATION, AUTHORIZED TO DO BUSINESS IN FLORIDA, TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, ITS SUCCESSORS AND ASSIGNS (HEREAFTER "COUNTY"), FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND USE OF A PUBLIC TRANSIT BOARDING AND ALIGHTING AREA, WHICH USE INCLUDES BUT IS NOT LIMITED TO A PUBLIC TRANSIT BUS SHELTER, TRANSFER STATION, AND ADVERTISING. THE OWNER, ITS SUCCESSORS AND ASSIGNS (HEREAFTER "OWNER"), SHALL MAINTAIN THE EASEMENT AREA UNTIL SUCH TIME AS THE COUNTY CONSTRUCTS IMPROVEMENTS IN THE EASEMENT AREA FOR ITS INTENDED USE AND PURPOSES, AT WHICH TIME THE COUNTY WILL ASSUME MAINTENANCE OF THE EASEMENT AREA SO LONG AS THE IMPROVEMENTS ARE LOCATED THEREON AND COUNTY USES THE EASEMENT AREA FOR ITS INTENDED PURPOSES. THE MAINTENANCE OBLIGATION SHALL AUTOMATICALLY REVERT TO THE OWNER UPON COUNTY'S TEMPORARY OR PERMANENT CESSATION OF USE OF THE IMPROVEMENTS OR REMOVAL OF THE IMPROVEMENTS.

IN WITNESS WHEREOF, THE ABOVE-NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 2nd DAY OF March, 2017

INTERNATIONAL INDUSTRIAL PARK, INC., A CALIFORNIA CORPORATION, AUTHORIZED TO DO BUSINESS IN FLORIDA

BY: *David Wick*
DAVID WICK, VICE PRESIDENT

WITNESS: *Gary Triphan* (SIGNATURE) WITNESS: *Chris Burns* (SIGNATURE)
GARY TRIPHAN (PRINTED NAME) CHRIS BURNS (PRINTED NAME)

ACKNOWLEDGEMENT

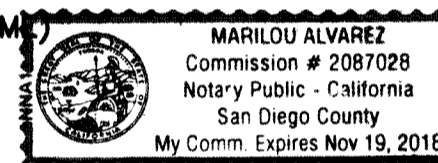
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

BEFORE ME PERSONALLY APPEARED DAVID WICK, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED CA DRIVER'S LIC AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF INTERNATIONAL INDUSTRIAL PARK, INC., A CALIFORNIA CORPORATION, AUTHORIZED TO DO BUSINESS IN FLORIDA, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL (IF AVAILABLE) OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 2ND DAY OF MARCH, 2017

MY COMMISSION EXPIRES: NOV. 19, 2018

Marilou Alvarez (SIGNATURE)
MARILOU ALVAREZ (PRINTED NAME)
NOTARY PUBLIC (SEAL)



IN WITNESS WHEREOF, THE ABOVE-NAMED THREE LIMITED LIABILITY COMPANIES HAVE CAUSED THESE PRESENTS TO BE SIGNED BY THE PRESIDENT OF SD COMMERCIAL LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, THE SOLE MEMBER OF NEI HOLDINGS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE MANAGING MEMBER OF THE ABOVE-NAMED LIMITED LIABILITY COMPANIES, AND ITS CORPORATE SEAL (IF AVAILABLE) TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARDS OF DIRECTORS, THIS 2nd DAY OF March, 2017

FLORIDA #8 LLC, A NEVADA LIMITED LIABILITY COMPANY;
FLORIDA No.2 LLC, A NEVADA LIMITED LIABILITY COMPANY;
AND WPB No.1 LLC, A NEVADA LIMITED LIABILITY COMPANY,

BY: NEI HOLDINGS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, MANAGING MEMBER

BY: SD COMMERCIAL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, SOLE MEMBER

BY: *David Wick*
DAVID WICK, PRESIDENT OF SD COMMERCIAL LLC

WITNESSES: *Gary Triphan* (SIGNATURE) WITNESS: *Chris Burns* (SIGNATURE)
GARY TRIPHAN (PRINTED NAME) CHRIS BURNS (PRINTED NAME)

ACKNOWLEDGEMENT

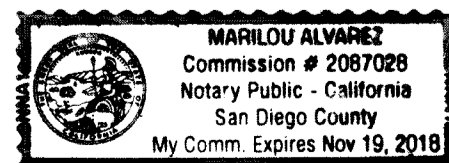
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

BEFORE ME PERSONALLY APPEARED DAVID WICK, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED CA DRIVER'S LIC AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF SD COMMERCIAL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID COMPANY, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL (IF AVAILABLE) OF SAID COMPANY AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR COMPANY AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 2ND DAY OF MARCH, 2017

MY COMMISSION EXPIRES: NOV. 19, 2018

Marilou Alvarez (SIGNATURE)
MARILOU ALVAREZ (PRINTED NAME)
NOTARY PUBLIC (SEAL)



MORTGAGEE'S JOINDER AND CONSENT

STATE OF Georgia
COUNTY OF Fulton

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF MORTGAGES, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGES WHICH ARE RECORDED IN OFFICIAL RECORD BOOK 26505, AT PAGES 491, 543, 616, 668, 734, and 786, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS [PRESIDENT] [VICE PRESIDENT] AND ITS CORPORATE SEAL TO BE AFFIXED HEREBY BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 12 DAY OF March, 2017

VOYA RETIREMENT INSURANCE AND ANNUITY COMPANY,
A CONNECTICUT CORPORATION,
f/k/a ING LIFE INSURANCE AND ANNUITY COMPANY

BY: *Kurt Wassner* (SIGNATURE OF PRESIDENT OR VICE PRESIDENT)
Kurt Wassner (PRINTED NAME)
Vice President (TITLE)

WITNESS: *Jenna Leahy* (SIGNATURE)
Jenna Leahy (PRINTED NAME)

WITNESS: *Michael Sejour* (SIGNATURE)
Michael Sejour (PRINTED NAME)

ACKNOWLEDGEMENT

STATE OF Georgia
COUNTY OF Fulton

BEFORE ME PERSONALLY APPEARED Kurt Wassner WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED CA DRIVER'S LIC AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF VOYA RETIREMENT INSURANCE AND ANNUITY COMPANY, A CONNECTICUT CORPORATION f/k/a ING LIFE INSURANCE AND ANNUITY COMPANY, AUTHORIZED TO DO BUSINESS IN FLORIDA, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE/SHE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL (IF AVAILABLE) OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12 DAY OF March, 2017

MY COMMISSION EXPIRES: April 11, 2018
Christine A. Hansen (SIGNATURE)
Christine A. Hansen (PRINTED NAME)
NOTARY PUBLIC (SEAL)

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

I, WILLIAM P. DONEY, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN INTERNATIONAL INDUSTRIAL PARK, INC., A CALIFORNIA CORPORATION, AUTHORIZED TO DO BUSINESS IN FLORIDA; FLORIDA #8, LLC, A NEVADA LIMITED LIABILITY COMPANY; FLORIDA No.2, LLC, A NEVADA LIMITED LIABILITY COMPANY; AND WPB No.1 LLC, A NEVADA LIMITED LIABILITY COMPANY; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT ALL PALM BEACH COUNTY SPECIAL ASSESSMENT ITEMS, AND ALL OTHER ITEMS HELD AGAINST SAID LANDS HAVE BEEN SATISFIED; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED: March 16, 2017 BY: *William P. Doney*
WILLIAM P. DONEY
ATTORNEY AT LAW LICENSED IN FLORIDA

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.s) AND MONUMENTS, ACCORDING TO SEC.177.091(9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW; AND FURTHER, THAT THE SURVEY DATA COMPILED WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

John E. Phillips III
JOHN E. PHILLIPS, III, P.S.M.
LICENSE NO. 4926
STATE OF FLORIDA
DATE 3/17/17

COUNTY APPROVAL

COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33, AND IN ACCORDANCE WITH SEC. 177.071(2), F.S., THIS 12 DAY OF March, 2017 AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SEC. 177.081(1), F.S.

George T. Webb, P.E.
GEORGE T. WEBB, P.E.
COUNTY ENGINEER

NOTES:

- BEARINGS ARE BASED ON S01°32'12"W (GRID, NAD 83-1990 ADJUSTMENT) ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 29/43/43.
- PERMANENT REFERENCE MONUMENT (P.R.M.), SET 4"x4" CONCRETE MONUMENT WITH DISK STAMPED "LB6473", UNLESS NOTED OTHERWISE.
- NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

4. STATE PLANE COORDINATES:

- COORDINATES SHOWN ARE GRID
- DATUM - NAD 83, 1990 ADJUSTMENT
- ZONE - FLORIDA EAST
- LINEAR UNIT - US SURVEY FOOT
- COORDINATE SYSTEM 1983 STATE PLANE
- TRANSVERSE MERCATOR PROJECTION
- ALL DISTANCES ARE GROUND
- SCALE FACTOR - 1.000043
- GROUND DISTANCE x SCALE FACTOR = GRID DISTANCE
- ROTATION EQUATION: NONE

5. ABBREVIATIONS:

- | | |
|--|--------------------------------|
| P.O.C. - POINT OF COMMENCEMENT | C.M. - 4"x4" CONCRETE MONUMENT |
| P.O.B. - POINT OF BEGINNING | N/D - NAIL & DISK |
| ORB - OFFICIAL RECORD BOOK | NAD - NORTH AMERICAN DATUM |
| D.B. - DEED BOOK | LB - LICENSED BUSINESS |
| P.B. - PLAT BOOK | (D) - DEED DIMENSION |
| R.P.B. - ROAD PLAT BOOK | (P) - PLAT DIMENSION |
| PG. - PAGE | (M) - MEASURED DIMENSION |
| U.E. - UTILITY EASEMENT | (C) - CALCULATED DIMENSION |
| D.E. - DRAINAGE EASEMENT | (G) - GRID DIMENSION |
| L.A.E. - LIMITED ACCESS EASEMENT | |
| PBCUE - PALM BEACH COUNTY UTILITY EASEMENT | |
| R/W - RIGHT-OF-WAY | |
| FPL - FLORIDA POWER & LIGHT | |
| SEC. - SECTION | |
| PBC or PBCo - PALM BEACH COUNTY | |
| PRM - PERMANENT REFERENCE MONUMENT | |
| CL - CENTERLINE | |
| NAD - NORTH AMERICAN DATUM | |

- IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES DETERMINED BY USE OF RIGHTS GRANTED.

- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

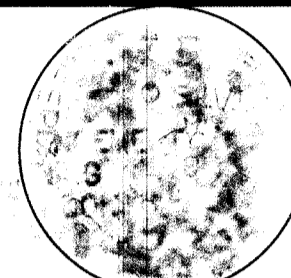
PREPARING SURVEYOR & MAPPER'S STATEMENT

THIS INSTRUMENT WAS PREPARED BY JOHN E. PHILLIPS III, P.S.M. 4826

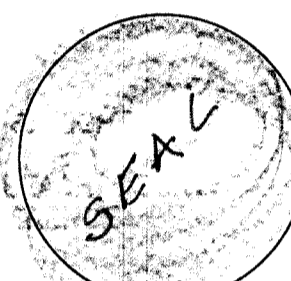
BROWN & PHILLIPS, INC.

CERTIFICATE OF AUTHORIZATION # LB 6473

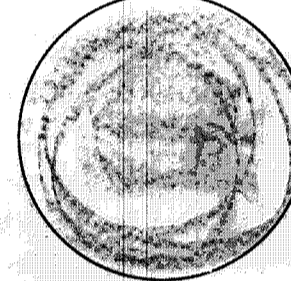
1860 OLD OKEECHOBEE RD., SUITE 509
WEST PALM BEACH, FLORIDA 33409
561-615-3988, 615-3986 FAX



COUNTY ENGINEER'S SEAL



INTERNATIONAL INDUSTRIAL PARK, INC. SEAL



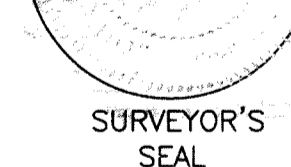
SD COMMERCIAL, LLC SEAL



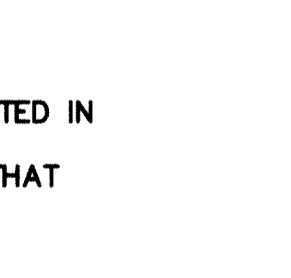
VOYA RETIREMENT INSURANCE AND ANNUITY COMPANY SEAL



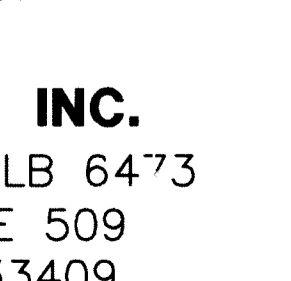
SURVEYOR'S SEAL



SURVEYOR'S SEAL



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